


| | | |
|--|---------------------|-------------------|
| TRANSMITTAL SLIP | | DATE Nov 61 |
| TO: Chief, OCR Document Division | | |
| ROOM NO. GH 0922 | BUILDING Langley | |
| REMARKS: These instructions are to be sent to all parts of OTR for their use in ordering various types of information materials which they might need. I'd appreciate man having any comments you may have on this. A copy of this is also being sent to OCR/LY. <div style="text-align: center;">  </div> | | |
| FROM: [REDACTED] | | |
| ROOM NO. 2034 | BUILDING R&S | EXTENSION 3987 |

25X1A9a

FORM NO. 241
1 FEB 55

REPLACES FORM 36-8
WHICH MAY BE USED.

☆ GPO : 1957 - O - 439445